# SCHOOL LEVEL MID DAY MEAL COMMITTEE

## MONTHLY EXPENDITURE - BUDGET

**Name of School :**

| *ITEMS* | *Amount* | *Remarks* |
|---|---|---|
| *SALARY for COOK* | | |
| *CONDIMENTS* | | |
| *VEGETABLES* | | |
| *MILK* | | |
| *EGG* | | |
| *FIRE WOOD* | | |
| *TRANSPORTATION* | | |
| **TOTAL** | | |

***Name and Signature of committee members***

| *Sl.No.* | *Name* | *Signature* |
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